

Greater Charleston Weimaraner Club, Inc
Janet Boggs, 2958 Sweet Leaf Ln,
Johns Island, SC 29455

GROUND'S!
NEW
NOTE
Note Early Closing Date!

TWO AKC HUNTING TESTS in SC!

FEBRUARY 25 & 26, 2017

Sea Island Kennels, Johns Island, SC 29455

EVENTS #: 20172981/03 & 04
ENTRIES CLOSE: Monday, February 20, 2017 at 6:00 pm at home of the Hunting Test Secretary, or when the limit of those which can run in daylight hours has been reached after which no entries can be accepted. DRAWING: will occur at 8PM same date & same place of closing. **NOTE EARLY CLOSING DATE!!!**

GR. CHARLESTON WEIMARANER CLUB, INC



TWO HUNTING TESTS FOR POINTING BREEDS

Licensed by the AMERICAN KENNEL CLUB

HUNTING TEST #1

SATURDAY, FEBRUARY 25, 2017

HUNTING TEST # 2

SUNDAY, FEBRUARY 26, 2017

Sea Island Kennels, 5009 Chisolm Rd, Johns Island, SC 29455

NOTE NEW GROUNDS!

**Hunting Test Secretary
Janet Boggs**

**2958 Sweet Leaf Ln, Johns Island, SC 29455
843-276-3867 or jboggs@bellsouth.net**

This Hunting Test is held under the Rules and Procedures of the American Kennel Club

BITCHES IN SEASON ARE NOT PERMITTED ON GROUNDS

NO ELECTRONIC TRACKING DEVICES ALLOWED

Saturday Judges—All Tests

Joe Stringer, Waxhaw, NC & Ben Scruggs, Wake Forest, NC

Sunday Judges—All Tests

Tommy Silver, Sullivans Is, SC & Tana Campbell, Powder Spgs, GA

FIELD MARSHAL & EMERGENCY RESPONSE COORDINATOR: Nicole Rothen

CAPTAIN OF GUNS: TJ Scott

OFFICERS OF GR CHARLESTON WEIMARANER CLUB, INC

President- Bill Hall, Vice President - Janet Boggs

Nicole Rothen - Club Secretary

nrothen@aol.com

413 Carol St, Charleston, SC 29412

Linda Garrett -Treasurer

HUNTING TEST COMMITTEE

Chairman - Elena Lamberson

Patti Leman, Janet Boggs, Linda Garrett,

Nicole Rothen, TJ Scott

COURSE AND BIRDS

Single course with bird field using flight conditioned Bob White quail.

TESTS, RUNNING AND STARTING TIMES

Master Hunter 30 minutes- 8:00AM followed by Senior

Hunter 30 minutes, followed by Junior Hunter 15 minutes

LIMITED ENTRY

ENTRIES LIMITED TO THE NUMBER OF DOGS WHICH MAY BE RUN IN
DAYLIGHT HOURS AND ENTRIES WILL CLOSE WHEN THE LIMIT IS
REACHED IF THIS OCCURS PRIOR TO THE SPECIFIED CLOSING TIME.

ENTRY FEES

Entry fee is \$45.00 for All tests

PRIZES

Orange 3 streamer Rosettes for dogs with qualifying scores

LUNCHES!!**Hot lunches will be available for \$10.00****You must prepay for lunches & include payment in
entry fees****NO EXTRA LUNCHES WILL BE AVAILABLE****SATURDAY NIGHT DINNER!**

There will be a covered dish dinner hosted by GCWC members at
7pm at the Lamberson's home on Silversmith Farm located 3
miles from the grounds. We need a head count so please
contact Elena Lamberson at eslamberson@msn.com to attend.

WCA SHOOTING DOG RATINGS**Sanctioned by the Weimaraner Club of America****Gr Charleston Weimaraner Club, Inc****Open only to Weimaraners****Entries close: Monday, February 20, 2017 at 6PM**

Janet Boggs, HT Secy, 2958 Sweet Leaf Ln, Johns Island, SC 29455

I enclose \$_____ for entry fees

ENTER IN TEST: ☐ NRD \$35 ☐ SD \$35 ☐ SDX \$35

Reg Name of Dog (print)

AKC Reg #

CALL NAME

ARE ALL OWNERS OF THIS DOG MEMBERS OF WCA? yes no

Breed: WEIMARANER Date of Birth _____ MALE FEMALE

Sire _____

Dam _____

Breeder _____

Name of Owner _____

Owner's Address (Street) _____

City _____ State _____ Zipcode _____

Name of Handler
Print _____**NO LUNCHES ARE AVAILABLE ON
FRIDAY**

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name is entered above. In consideration of the acceptance of this entry, I agree to abide by all the Rules and Regulations of the Weimaraner Club of America governing this Test and any decisions made in accord with them, and I further agree that the dog entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability any claims arising out of the entry of the dog or its presence at the event.

Signature of owner/ agent _____
Duly authorized to make this entry

Phone number: _____

EMAIL: _____

WCA SHOOTING DOG RATINGS

FRIDAY, FEBRUARY 24, 2017

Same grounds; entry—see page 7



OPEN ONLY TO WEIMARANERS
whose owners are members of the WCA

ALL ENTRIES—\$35
NOVICE SHOOTING DOG—NSD
SHOOTING DOG—SD
SHOOTING DOG EXCELLENT—SDX

JUDGES: KIM ANDERSON & BILL HILL
Start time TBA

ENTERING BY EMAIL AND PAYPAL

(optional)

You may send your entries and payment electronically.

1. **SCAN YOUR ENTRIES** and email to
grchasweimclub@gmail.com

2. **PAY FOR YOUR ENTRIES**
send payment to **PAYPAL via Family & Friends** including
lunches to grchasweimclub@gmail.com

3. **You must put in the PayPal Note** :your name, your dog's
registered name, & itemize what your are paying for.

**Your entry will be rejected if you do not follow this
procedure.**

AKC Licensed Hunting Test

Gr Charleston Weimaraner Club, Inc

- ☐ HUNTING TEST #1 Sat, February 25, 2017 Event #2017298103
☐ HUNTING TEST #2 Sun, February 26, 2017 Event #2017298104

Entries close: Monday February 20, 2017 at 6PM

Janet Boggs, HT Secy 2958 Sweet Leaf Ln, Johns Island, SC 29455

I enclose \$_____ for entry fees

ENTER IN TEST: ☐ **JUNIOR** ☐ **SENIOR** ☐ **MASTER**

Name Of
Dog (print)

AKC Reg
Number

CALL NAME:

OR Foreign Registry Number

AND Country of Registry

Breed _____ Date of Birth _____ **MALE** **FEMALE**

Sire _____

Dam _____

Breeder _____
Name of Actual
Owner (Print) _____

Owner's Address (Street) _____

City _____ State _____ Zipcode _____

Handler (print): _____

How many lunches do you need on
SATURDAY _____ @ \$10 EA
SUNDAY _____ @ \$10 EA

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name is entered above. In consideration of the acceptance of this entry, I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Field Trial or Hunting Test and any decisions made in accord with them, and I further agree that the dog entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents & the land owner free from liability of any claims arising out of the entry of the dog or its presence at the event.

Signature of owner/agent _____

Duly authorized to make this entry

Phone number _____

EMAIL: _____

VETERINARIAN

Charleston Veterinary Referral Center
3484 Shelby Ray Ct, Charleston, SC 29414-5838
843-560-9988 [open 24/7]

DIRECTIONS

SEA ISLAND KENNELS TRIAL GROUNDS 5009 Chisolm Rd, Johns Island, SC 29455

From I-26: Take Exit 212 to I-526 West. Go to end. Turn right onto Savannah Hwy (Hwy 17 South) toward Savannah. Go about 4.5 miles; turn left at Burger King onto Main Rd. Go over bridge to next traffic light. Turn right onto Chisolm Rd. Go about 4.7 miles. Watch for GCWC Sign. Turn left into grounds; follow signs to parking.

From South: From I-95 take SC Exit 33 toward Charleston/Beaufort onto Hwy 17 North. Go through several small towns (WARNING Speed traps!) After Ravenel, proceed to large intersection at Burger King; Turn right onto Main Rd. Proceed as above.

ACCOMMODATIONS

CAMPING is allowed on the trial grounds but there is no power and no water available— therefore, self-contained units are a must. All campers are responsible for clean-up of their camping site.

MOTELS

CAMPING There is full service camping at Oak Haven Camp Grounds which is about 7 miles from trial grounds. Call to inquire about dogs.

There are many motels are available on Savannah Hwy and these are the closest accommodations to the trial site.

GCWC EXPECTS THAT ALL EXHIBITORS BE RESPONSIBLE FOR THEIR DOGS AND ANY DAMAGE REPORTED BY MOTELS MAY RESULT IN A HUNTING TEST COMMITTEE HEARING.

BE ON TIME!!! IF YOU ARE LATE, YOU MAY NOT BE ABLE TO RUN AND YOUR ENTRY FEES WILL NOT BE REFUNDED.

**NO REFUNDS FOR INCLEMENT WEATHER OR CONDITIONS
NOT UNDER THE CONTROL OF GCWC**

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Dog (print)

AKC Reg Name:

Call Name:

OR Foreign Registry Number

AND Country of Registry

Breed _____ Date of Birth _____ MALE FEMALE

Sire _____

Dam _____

Breeder _____
Name of Actual
Owner (Print) _____

Owner's Address (Street) _____

City _____ State _____ Zipcode _____

Handler (Print) _____

How many lunches do you need on
SATURDAY _____ @ \$10 EA
SUNDAY _____ @ \$10 EA

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Phone number _____

EMAIL: _____